

## Principles of Strategic Social Architecture

- The citizens of the society will have full control of the social order they live and not be subjected to an oligarchic state based on privilege and power.
- Citizens develop and maintain the ability to analyze and think for themselves without the influence of any oligarch's social control mechanisms.
- The design of the social order is clearly documented and understood by all citizens. In this way citizens can truly understand what the impacts of changes are to the social order at all levels. Social modeling is part of the individual's training. Without clear understanding of the social order by the individuals participating in it, the individuals cannot maintain control of their social order.
- Social control mechanisms will be designed and implemented and controlled by the citizens. For example the Governmental architecture of the United States provides this type of process. However, the people's ability to utilize the process is subverted by cultural programming and the integrity of the governmental system is degraded or completely nullified by psychopathic oligarchs who use lying, cheating, stealing, back door deals with corporations and foreign governments, manipulation of the general population through fear mongering, and similar behaviors to satisfy their own greed and lust for power.
- The training of individuals who CAN run their own social order and who have characteristics which will not allow them to turn into oligarchs is in fact the sole mission of the social order.
- Citizens have military training and equipment and can come online as militia in short order when threats to the community are identified. In this way a small group of individuals cannot, through control of the legal system, police, and military, impose their will on the rest of the population.
- It is a basic premise of Strategic Social Architecture that the people, each individual, are the bricks of the society. The sum of all their characteristics and behaviors create the reality of the resulting social order. This concept was simply and elegantly described by Sri Satya Sai Baba in this manner:

If there is righteousness in the heart, There will be beauty in the character.

If there is beauty in the character, There will be harmony in the home.

When there is harmony in the home, There will be order in the nation.

When there is order in the nation, There will be peace in the world.